

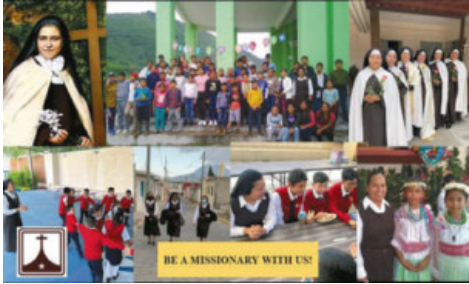


Corpus Christi Catholic Church

THE BODY OF CHRIST—BECOMING DISCIPLES



FEBRUARY 9, 2025 | 5TH SUNDAY IN ORDINARY TIME



RELIGIOUS ITEMS SALE

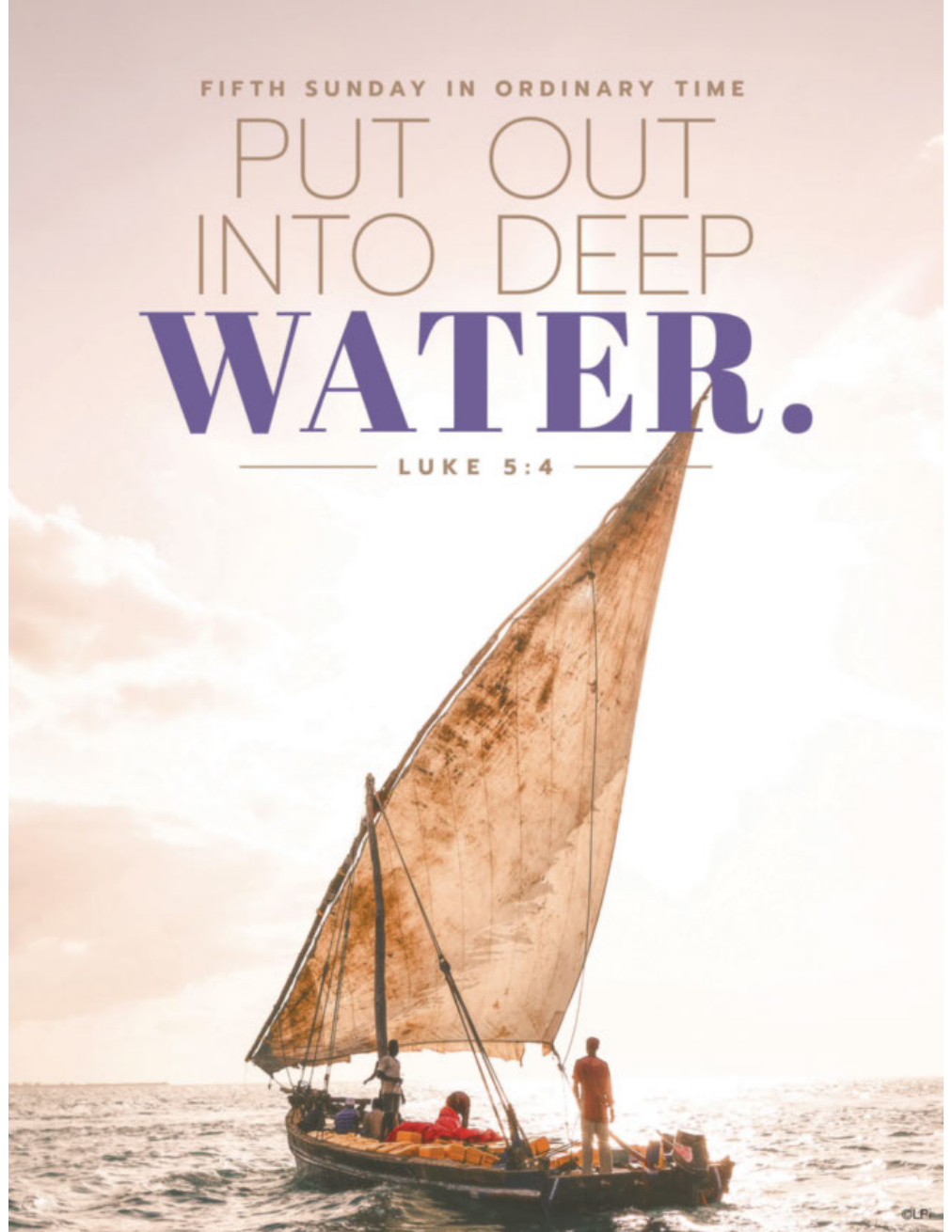
Support the Carmelite Missionaries of St. Thérèse of the Child Jesus, Puebla, México

This Weekend After All Masses

Please support the Carmelite Missionary Sisters of St. Thérèse of the Child Jesus, who are accepting donations as well as selling religious items and hand-made crafts to support their mission projects in La Sierra Norte in Puebla, Mexico.

Many indigenous people have come to know God since the mission began 80 years ago. The mission house is used to catechize native children and as a retreat house for all who need it. It is a place for the poorest of the poor to receive the most basic medical services and it provides education to people who cannot read.

Let us give the best of ourselves to dignify God's creation. May God bless you through the intercession of St. Thérèse of the Child Jesus, patroness of the missions.



Address: 3550 E. Knox Rd.
Phoenix, AZ 85044

Parish Office: 480-893-8770

Faith Formation Office: 480-893-1160

St. Vincent de Paul: 480-940-3825

Website: corpuschristiphx.org

Formed: corpuschristiphx.formed.org

Facebook: @corpuschristiphoenix

Flocknote:

Text **JOINCC** to **84576** or go to flocknote.com/corpuschristicc for latest communications from the parish.

THE BODY OF CHRIST

CLERGY & STAFF MEMBERS

Rev. Reynaldo Clutario, Pastor
pastor@corpuschristiphx.org

Rev. Shia Reh Marino, Parochial Vicar
associate@corpuschristiphx.org

Deacon Chris Kellogg
Deacon Dennis Lambert
dennislambertphx@gmail.com
Retired Deacon Phil Simeone

ADMINISTRATION

Steve Mandarino, Parish Manager
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Marriage Prep & Annulment Coordinator
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Coordinator of Safe Environment
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FAITH FORMATION & MINISTRY

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Jasmyn Gonzalez-Jauregui, Coordinator of Children's Ministries / Faith Formation Office Manager
jasmyn.gonzalez@corpuschristiphx.org

Laura Celentano, Coordinator of Youth Evangelization
laura.celentano@corpuschristiphx.org

Matthew Henry, Director of Music & Liturgy
matthew.henry@corpuschristiphx.org

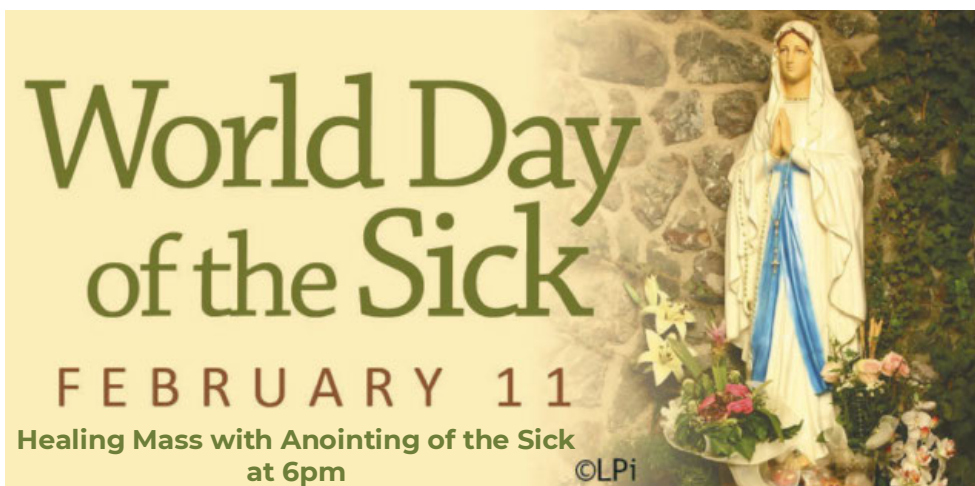
MAINTENANCE

Ken Doering, Maintenance Supervisor
ken.doering@corpuschristiphx.org

COUNCIL PRESIDENTS

Stanly Kulangara, President of the Pastoral Council
pastoralcouncil@corpuschristiphx.org

Greg Furseth, President of the Finance Council



MISSION STATEMENT: Corpus Christi Catholic Church is a welcoming community joyfully proclaiming the love of God through evangelization, prayer, sacramental living, and service.

MASS SCHEDULE

WEEKEND MASS

Sat Vigil: 4pm

Sun: 7am, 8:30am, 10:30am, 5pm

DAILY MASS

Mon-Sat: 8:15am

Tues: 6:00pm

Fri: 6:30am

CONFESSIONS

Tues: 5:00-5:45pm

Thurs: 7:00-8:00pm

Sat: 2:30-3:30pm

ROSARY

Sun: 4:15pm (Family Holy Rosary)

Tue: 9:15am (Rosario en Español)
5:15pm (Rosary for our Youth)

Thu: 6:30pm (Rosary for Life)

OFFICE HOURS

PARISH OFFICE

	Mornings	Afternoons
Mon	9-11:30am	1-5pm
Tues	9-11:30am	3-5pm
Wed	9-11:30am	1-5pm
Thurs	9-11:30am	1-5pm
Fri	9-11:30am	Closed
Sat & Sun	Closed	Closed

FAITH FORMATION OFFICE

Mon: 10:00 am-3:00pm

Tues: 2:30 pm-7:45pm

Wed: 10:00am-4:30pm

Thurs: 10:00 am-3:00pm

GIFT SHOP

Open after the Saturday Vigil Mass & the Sunday morning Masses.

PERPETUAL EUCHARISTIC ADORATION

Please help us keep every hour covered by checking AdorationPro.org/corpusaz for any times when adorers are urgently needed.

Prayer partners are also wanted for any hour. They are especially needed each day from midnight-6am.

"The lives of the saints and blessed show us the importance of the Eucharist on our journey as disciples of Jesus."

- *The Mystery of the Eucharist in the Life of the Church* (51)

Become a prayer partner!
Help each other on your journey to become saints!





Sunday, February 9
5th Sunday in Ordinary Time
 7:00 am Living & deceased members of the Pascale & Gonzales Families
 8:30 am Parishioners
 10:30 am † Naomi Gutierrez
 5:00 pm † Brian Lavelle

Monday, February 10
St. Scholastica
 8:15 am † Jim Yeager

Tuesday, February 11
Our Lady of Lourdes
 8:15 am † Miguela Aquino
 6:00 pm † Val Doering

Wednesday, February 12
 8:15 am † Romay Evans

Thursday, February 13
 8:15 am † Vera Jakubicek

Friday, February 14
Ss. Cyril & Methodius
 6:30 am † Susan Norgaard
 8:15 am † Val Doering

Saturday, February 15
 8:15 am † Val Doering
 4:00 pm † Ken Huntington

Sunday, February 16
5th Sunday in Ordinary Time
 7:00 am † Angelo Consolazio
 8:30 am † Salvatore LaGuardia
 10:30 am Parishioners
 5:00 pm † Domenic Malvestuto

PARISH CONTRIBUTIONS JANUARY 26, 2025

TITHING

Weekly Total	\$38,836.47
Weekly Budget	\$31,545.00
Weekly Surplus.....	\$7,291.47
Fiscal Year-to-date Total	\$1,034,834.84
Fiscal Year-to-date Budget.....	\$1,006,535.00
Fiscal Year-to-date Surplus.....	\$28,299.84

OTHER CONTRIBUTIONS

Miscellaneous.....	\$80.00
Building Fund Collection.....	\$681.20
Building Fund Balance	\$75,319.42



*Come after me, and I will make you fishers of men...
 (Matthew 4:19)*

How do we live out Jesus' invitation to "come after me, and I will make you fishers of men?" (Matthew 4:19). We must be willing to share Jesus' message with those around us. We must demonstrate Christ's love through service. And, if possible, we must support ministries and programs that make tangible the Good News Jesus proclaimed. Next weekend, the annual **Charity & Development Appeal** begins, serving thousands of individuals and families in the Diocese of Phoenix. Through your generosity, we are saying "yes" to Jesus' call to cast our nets into the water "to be catchers of men" in His name.



Mark Blayney-Moore, Christopher Brassington, Randy Booth, Barbara Danielson, Patrick DiLeo, Kathleen Fordyce, Rosie Grover, Lori Klipfel, Janet Lambert, Patrick MacFarland, Mike MacFarland, Jackie Manning, Sandy McVeigh, Antonio Mejia, Michael Mejia, Peter Nielsen, Carole Oeverndiek, Carol Picco, Bob Radcliffe, Manuel Rivas, Elena Rodriguez, Nancy Shores, Dcn. Phil Simeone, Chuck Simmers, Chester Stanislawski, Trisha Stuart, Jeff Trojan, Bryce Weinheimer

REST IN PEACE

Raymundo Fuentes Gutierrez
Jubeda Jhala Kanjoma
Robert Melendez, Jr.
Kenneth A. "Tony" Subia



Eternal rest grant unto them, O Lord, and perpetual light shine upon them. May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

Make your gift to the CDA today!



1. Online give.dphx.org
2. Call Donor Services at 602-354-2235
3. Leave your gift in an envelope marked CDA with your parish office



Marian Dogmas & Doctrine — Part 2: Mary's Perpetual Virginity

Jen Arnold, M.A. in Theology and Catechetics — www.CatholicHeartAblaze.com

This week, we'll take a closer look at the second Marian Dogma declared by the Magisterium, which is Mary's perpetual virginity, also called her "three-fold" virginity. This dogma was confirmed at the Second Council of Constantinople in AD 553 and later pronounced by Pope Martin I at the First Lateran Council in AD 640. The term "three-fold virginity" means that Mary was a virgin before the birth of Jesus, during the birth of Jesus, and after the birth of Jesus. Let's look at what each of these terms means in more detail, as well as clarify some common questions about its teaching.

To start, Mary was a virgin before she conceived and bore Jesus. This is something on which all Christian religions agree and is not hard to understand. We look to Tradition as our first source of authority on this matter. The Apostles' Creed, developed in the very early days of the Church, proclaims that we believe in Jesus "...who was conceived by the Holy Spirit, born of the Virgin Mary..." This shows that even the earliest Christians understood the Savior to be born of a virgin. We can also look to Scripture for the foundations of this belief. Isaiah 7:14 tells us, "Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel." Then, after the Angel Gabriel appears to Mary to tell her she will conceive and bear a son, her response is, "How will this be, since I do not know man?" (Luke 1:34). Here, she is alluding to her virginity. She does

not doubt the angel's word, but is merely asking how it will come about since it will not be natural. Gabriel explains that the Holy Spirit will descend upon her for the conception to occur. So, between both Tradition and Scripture, it is easy for Christians to agree on Mary's virginity before the birth of Christ.

The second way the Church defines Mary's virginity is that it was preserved *during* the birth of Jesus. This is a point that may sound odd. When we talk about virginity in this sense, we are not talking about anything related to the sexual act. What we mean is that her physical, virginal integrity was kept intact during the birth of Jesus. Last week, we discussed how the truths we proclaim about Mary protect what is true about Jesus. In this case, Jesus is God, and it is contrary to the nature of God to corrupt or defile anything. St. Thomas Aquinas quotes St. Augustine in his *Tertia*, saying, "It is not right that he who came to heal corruption, should by his coming violate integrity. Jesus was born by divine power without physical violation of Mary's virginity." Think about any other scenario where God enters something or someone. Does he corrupt it, or does he sanctify it? For example, when God breathed life into Adam, he did not corrupt him. When the Holy Spirit descended upon the Apostles at Pentecost, they were not corrupted. When the Eucharist enters your body, you

are not corrupted, but elevated. Clearly, this truth about Mary protects the divine nature of Jesus Christ. The real challenge for us is understanding *how* Jesus was born without corrupting Mary's virginal integrity. The early Church fathers — including St. Clement of Alexandria, St. Ambrose, and St. Epiphanius — describe the birth as miraculous, using the image of light passing through glass without harming the glass. We won't fully understand how the birth of Jesus occurred until we get to heaven, but for now, we can have faith in the God of miracles, trusting that he did not corrupt Mary's virginal integrity.

Finally, we have the third part of Mary's perpetual virginity, which is that she remained a virgin after the birth of Jesus. This is the aspect of Mary's virginity that some Christians, even Catholic Christians, have trouble easily accepting. Catholic Bible scholars advocate that Mary took a vow of virginity, which was not necessarily uncommon at the time. Joseph would have known this and agreed to it before the marriage. When Mary says, "I do not know man," she is actually talking about a permanent state of being for herself. As a young woman, Mary would have known how babies were conceived. When Gabriel told her she would conceive a son, he did not say when the event would occur. A betrothed woman who had not taken a vow of virginity would have been far less surprised by

this announcement, understanding she would soon consummate her marriage with her husband and that children were to be expected. Her response — "How can this be?" — indicates that she had no intention of conceiving children in the natural way and hence had likely taken a vow of virginity.

Using Tradition to support this claim, we also have early Church fathers defending her perpetual virginity, including Ephraim, Origen, and St. Augustine. Remember that her virginity was sanctified by God, not destroyed, so she would want to preserve it. This does not imply that intercourse between two married people is some form of corruption. Still, instead, it made her virginity even more special, elevated, and worthy of preservation. By preserving her virginal state, she is saying that she values her sexual and bodily nature and that she gives it back to the Lord as a gift. This is such a hard concept for many today due to our culture's distortion of what sex should be, but it was not unfamiliar to Mary in her culture and her time.

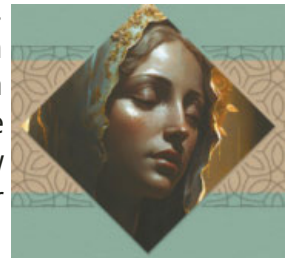
Of course, there are some of objections to Mary's perpetual virginity, which are worth discussing. In Matthew 1:25, it is written that Joseph "knew her not until she had borne a son..." The word "until" in this quote does not mean that relations happened after Christ's birth. We have other scriptures that support this understanding. In 2 Samuel verse 23, we read, "And Michal the daughter of Saul had no child until the day of her death." Are

we to assume Michal had a child after her death? No, the word "until" only establishes what had not occurred up to that point. The second common objections to Mary's perpetual virginity are found in Mark 6:3 and Matthew 13:55, in which Jesus is described as having brothers. The original Greek word in the text was *adelphos*, which was actually used more broadly to describe not only brothers, but also cousins, near relatives, and kinsmen. It does not necessarily indicate a blood brother. Again, we see in other places in Scripture where the word *adelphos* is used in reference to someone who is not a blood brother. In Genesis 13:8, Lot is called Abraham's *adelphos* in Greek, but you will probably see *kinsman* in your translation. In Genesis 29:10, Jacob is referred to as the *adelphos* of Laban, which again is not a blood brother, but rather more like a cousin. Remember, we also call fellow Christians our brothers and sisters in Christ!

The final common objection to Mary's perpetual virginity is the idea that it negates the marriage of Mary and Joseph because the marriage was never consummated. The objection is rooted in a misunderstanding of marriage to imply that sex is a necessary

component. While it is a beautiful gift to be enjoyed in marriage, it is not required for a marriage to exist. Marriage is, ultimately, uniting two wills with Christ in an unconditional gift of self "until death do us part." Think of it this way: after a wedding ceremony, when the priest pronounces the bride and groom as husband and wife, are they not truly married because the union has not yet been consummated? Of course not. They are already bound to one another for the rest of their lives. Yes, a marriage can be annulled when it has not been consummated, but that is more of an indication that their wills and hearts were not really united in the first place.

Hopefully, you now have a deeper understanding of Mary's virginity. The Church teaches this because it protects our understanding of who God is by highlighting how he goes beyond just avoiding corrupting that which is good, but instead, he sanctifies, elevates, and glorifies it. Meditate on this dogma and take note of how it moves or inspires you.



Catholic Heart Ablaze

Find more of Jen Arnold's catechetical and spiritual writings according to traditional Catholic teaching at www.CatholicHeartAblaze.com.

Email: Jen@CatholicHeartAblaze.com

THE BODY OF CHRIST

PAGE 06 | CORPUS CHRISTI CATHOLIC CHURCH



FAITH FORMATION

Children | Youth | Adults



WOMEN'S BIBLE STUDY

Walking with Purpose

Living in the Father's Love

Session 2:

What Kind of Father is God?



Register

Monday, Feb. 10 at 7:00pm in the Parish Center

It's not too late to join us!



FAMILY MASS

Followed by Potluck

Saturday, Feb. 22

at 5:30pm



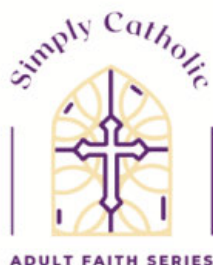
Join us for an evening of family, faith, and fun hosted by our BRIDGE 45 students!



RSVP and sign-up to bring a dish by scanning the QR code.

SIMPLY CATHOLIC

Simply Catholic, a new adult faith series, begins tomorrow, Feb. 3rd! Come join Fr. Eric as he helps us explore the key themes of our Catholic faith through the lens of *beauty, goodness, and truth*. No cost to attend. Classes are 7:00-8:30pm in Rooms 3 & 4 on alternating Mondays.



During the month of February, we celebrate the feast of Our Lady of Lourdes. Many years ago, in a small town in France, Mary appeared to a young girl named Bernadette and declared herself to be the "Immaculate Conception."

GLP!

ACES

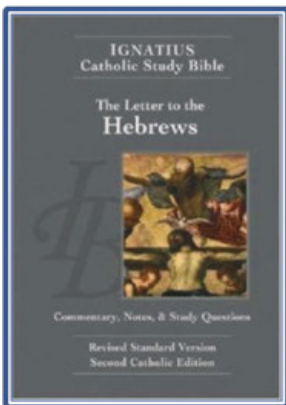
Adult Catholic Education Series

The Letter to the Hebrews

Thursday Evenings beginning Feb. 20

6:15-8:30pm in the Bl. Carlo Acutis Center

Please join us in this fascinating Bible Study beginning in just a few weeks. Sessions will include video presentations by Dr. Andrew Swafford and Jeff Cavins, and discussions using a commentary, notes and questions by Scott Hahn & Curtis Mitch from Ignatius Press.



Amazingly, the Letter to the Hebrews offers an early summary of the entire Christian faith; it's like a little catechism, stemming from the earliest generation of Christians. Hebrews is an early witness to the Faith of the first generation of Christians — exhibiting the Faith of the people who knew the Apostles and their close associates.

The question for modern times is this: Do the Catholic teachings of today reflect the same beliefs held by the author of Hebrews? If not, how are they different? How do you know?

To register, scan the QR code or go to corpuschristiphx.org/aces and select the evening series. The cost is \$13 for the *Ignatius Catholic Study Bible: Letter to the Hebrews*. There is also an optional additional book for \$19: *Catholic Commentary on Sacred Scripture: Hebrews*.



For more information, please contact Karen Henz at khenz2020@gmail.com or Jack Henz at jfhenz@gmail.com.



SANCTITY OF LIFE MINISTRY

Monthly Meeting

Monday, Feb. 10 at 6pm

Come join us as we build a Culture of Life through prayer, education and fellowship. Our next meeting is tomorrow, Monday, Feb. 10 at 6pm in the Cry Room.

Screening of *Unplanned*

Friday, Feb. 21 at 6pm in the Parish Center



Join us on Friday, Feb. 21 for the screening of *Unplanned*. This MUST-SEE movie chronicles Abby Johnson's remarkable transformation from abortion clinic director to passionate pro-life activist. The film delves into the profound impact of abortion on Abby's life, exposing the harsh realities of the procedure, while also exposing the inner workings of Planned Parenthood. Additional details will be included in next week's bulletin.

40 Days for Life

Monday Mornings During Lent

40 Days for Life is an internationally coordinated 40-day campaign which aims to end abortion locally primarily through prayer and fasting. Join us on **Monday mornings during Lent** as we peacefully pray together on the sidewalk in front of the Planned Parenthood location in Tempe from 9:30-11:30 am. For further information, please contact Margarita at margaritafrobertson@gmail.com.

KNIGHTS OF COLUMBUS

Annual Charity Raffle

Ticket sales are in "full swing" for the Knights of Columbus Annual Statewide Charity Raffle. Corpus Christi Council 10062 Knights will be in the courtyard selling raffle tickets after Mass each weekend through April 27. Individual Knights may also have tickets available for purchase. A single ticket price is \$5.00 and a book of 5 tickets sells for \$20.00. You may also purchase 30 tickets for \$100.00 (a savings of \$50.00). One Grand prize-winning ticket holder will receive \$10,000. Other cash prizes range from \$500.00 to \$7,000.00. Ten winners will be drawn at the Knights Annual Arizona State Convention in May. Your ticket purchase will benefit Corpus Christi's Society of St. Vincent de Paul. The Knights thank you for helping us to help others in need.

St. Patrick's Day Dinner Dance

Save the Date: Sat. March 15



The 2nd Annual St. Patrick's Day Dinner Dance returns to Corpus Christi on Sat.

March 15. Enjoy an evening of dining and dancing to live music with the "Lil' Debbie Band," loads of fun and games, including our 50/50 raffle, and more! Our delicious menu offers fresh-cooked corned beef, Reuben sandwiches, cabbage, carrots, potatoes, dessert and beverage! Tickets are \$30 per person and will be available for purchase at the Knights kiosk in the courtyard after weekend Masses starting on February 22.

THE BODY OF CHRIST — BECOMING DISCIPLES



CHRIST CHILD SOCIETY

February Layette Meetings

Wednesdays, Feb. 12 & 26

9am-1pm in the Parish Center



MEN OF ST. JOSEPH

A Ministry for the Men of the Parish

Wednesdays from 6:30-8pm

in the Bl. Carlo Center unless otherwise noted

02/12: Metanoia, Episode 10

Sign up to receive our meeting notices at
corpuschristiphx.org/flocknote.

GARDENING ANGELS

Join Our Gardening Angels Ministry!

Do you have a green thumb or simply enjoy spending time outdoors? Our Gardening Angels are looking for volunteers to help with landscaping and maintaining the beauty of our parish grounds. Usual work is done on Friday mornings starting at 9am. If interested, contact Debbie Lambert at debbielambert129@gmail.com.

LENTEN MISSION

with Fr. Eric Houseknecht

Tues. March 18 & Wed. March 19
9-10am OR 7-8pm

Hope • Forgiveness • Renewal

"Hope in the Face of Suffering"
Reflect on how to find hope even in times of personal hardship or global crisis.

"The Power of Forgiveness"
Explore the transformative impact of forgiveness, both for the person who forgives and the one who is forgiven.

"Pilgrimage to Renewal"
Examine the journey of personal transformation and the steps necessary to deepen one's relationship with God.

AROUND THE DIOCESE



Join us!

PARISH VOCATION MINISTRY TRAINING

The Diocese of Phoenix Vocations Office and local Phoenix Serra Clubs are working together to train members of every parish to promote vocations in the community.

SATURDAY, FEBRUARY 22, 2025
ST. JOAN OF ARC PARISH
3801 E. GREENWAY RD
PHOENIX, AZ 85032



8:30AM MASS (OPTIONAL)
9:00AM CONTINENTAL BREAKFAST
9:30AM TRAINING WORKSHOP
12:00PM LUNCH (PROVIDED)
1:00PM TRAINING WORKSHOP
3:00PM HOLY HOUR (OPTIONAL)

NO COST TO ATTEND! ALL RESOURCES ARE FREE!
REGISTER WITH PAM LAMBROS PLAMBROS@OPHX.ORG



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Father Patterson

Council 3121

Saturday, March 1
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644 E. Chandler Blvd. Chandler, AZ 85225

Silent Auction: 6-8pm
Steak Dinner: 6:30-7:30pm
Auction & Dancing: 8-11pm



Tickets are \$20. Purchase by scanning the QR code and then following these instructions:

Add AHPC Dinner to your Cart > check your cart > change quantities as needed > please add a First and Last name > click Add to Cart > look at the cart > click Continue to payment > use the Express Checkout to pay with a Visa or Gpay. Contact Bryan Seminara with any questions at bryan@iseminara.com

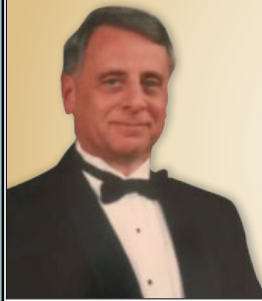


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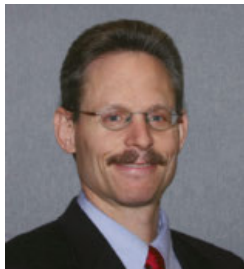


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ENTRANCE ANTIPHON

(7AM Mass)

*O come let us worship God and bow low
before the God who made us,
for he is the Lord our God.*

TODAY'S READINGS

5th Sunday in Ordinary Time
(Year C)

#1208

RESPONSORIAL PSALM

Psalm 138

*In the sight of the angels I
will sing your praises, Lord.*

GOSPEL ACCLAMATION

Matthew 4:19

Alleluia, alleluia, alleluia.

Come after me and I will make you
fishers of men.

Alleluia, alleluia, alleluia.

OFFERTORY HYMN

Come Follow Me

by Steve Croskey

Refrain:

Come, follow me. Come, follow me.

Leave all behind and follow me.

They left their nets on the shore one day.
They left their tables where the taxes are paid.
They left their homes and their families
to follow a man from Galilee, He said

Refrain

If you follow me, you'll be fishers of men
If you follow me, you must be born again
Light to the world and salt of the earth
bearing the good news, proclaiming my word

Refrain

Now I must go up to Jerusalem
to suffer and die for the sins of men
Will you come with me for the sacrifice?
Stand by my side as I pay the price?

Refrain



COMMUNION HYMN

Holy, Holy, Holy Cry

by Rick Modlin

The Lamb of God stands on the height
among the glorious clouds of light,
above the city paved in gold
where death and darkness have no hold.

In bitter sacrifice once slain,
he lives in triumph there to reign
among the saints clad all in white
in realms where day yields not to night.

Refrain:

***And, "Holy, holy, holy" cry
to you, our Lord Most High.***

***"Holy, holy, holy" cry
to you, our God Most High.***

To him now let our prayers arise
in clouds of incense to the skies,
from censer borne by angel hands,
bright tongues of fire from far-flung lands.

Refrain

Bridge:

***To Father, Son, and Spirit,
Three in One all-holy Mystery.***

***To Father, Son, and Spirit,
Three in One all-holy Mystery.***