Corpus Christi Catholic Church THE BODY OF CHRIST-BECOMING DISCIPLES



MAY 19, 2024 | PENTECOST SUNDAY

PRAYER TO THE HOLY SPIRIT

Holy Spirit, fan into flame the gifts I received in my Baptism and Confirmation.

I want to receive the fire of Your love as Your disciples did at Pentecost.

Come with wonder and awe, with wisdom, understanding, and counsel, with courage and faith in You.

Holy Spirit, may my actions witness to Your presence in my life.

Help me to see the ways my strengths can serve others in their weakness.

In all my interactions, I want to radiate love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. Breathe new life into the world through me. Amen.



PENTECOST SUNDAY **THESPR** OF TRUTH PROCEEDS FROM THE FATHER. **JOHN 15:26**

Address: 3550 E. Knox Rd. Phoenix, AZ 85044

Parish Office: 480-893-8770

Faith Formation Office: 480-893-1160

Website: corpuschristiphx.org

Formed: corpuschristiphx.formed.org Facebook: @corpuschristiphoenix

Flocknote:

Text **JOINCC** to **84576** or go to **flocknote.com/corpuschristicc** for latest communications from the parish.

THE BODY OF CHRIST

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CLERGY & STAFF MEMBERS

Rev. Reynaldo Clutario, *Pastor* pastor@corpuschristiphx.org

Rev. Johnson Vadakkumcherry, *Parochial Vicar* associate@corpuschristiphx.org

Deacon Chris Kellogg Deacon Dennis Lambert dennislambertphx@gmail.com

Retired Deacon Phil Simeone

ADMINISTRATION Steve Mandarino, Parish Manager steve.mandarino@corpuschristiphx.org

Carol Pavlak, *Parish Office Manager* carol.pavlak@corpuschristiphx.org

Barbara Manning, *Gift Shop Manager* bjymanning@gmail.com

Nancy Krappitz,

Administrative Assistant nancy.krappitz@corpuschristiphx.org Coordinator of Marriage marriage@corpuschristiphx.org

Christi Deg, *Bulletin Editor* christi.deg@corpuschristiphx.org

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Coordinator of Safe Environment safeenvironment@corpuschristiphx.org

FAITH FORMATION & MINISTRY

Rob Curtis, Director of Faith Formation and Family Ministry rob.curtis@corpuschristiphx.org

Samantha Ureta, Faith Formation Office Manager and Facilitator of Children's Ministries samantha.ureta@corpuschristiphx.org

Laura Celentano, Coordinator of Youth Evangelization laura.celentano@corpuschristiphx.org

Matthew Henry, Director of

Music & Liturgy matthew.henry@corpuschristiphx.org

MAINTENANCE Ken Doering, Maintenance Supervisor ken.doering@corpuschristiphx.org

COUNCIL PRESIDENTS Stanly Kulangara, President of the Pastoral Council

pastoralcouncil@corpuschristiphx.org Greg Furseth, President of the Finance Council



MISSION STATEMENT: Corpus Christi Catholic Church strives to be a welcoming community proclaiming the love of God and fostering a life-long personal relationship with Jesus Christ and His Church through Scripture, Sacraments, and service.

MASS SCHEDULE

WEEKEND MASS

Sat. Vigil: 4pm Sun.: 7am, 8:30am, 10:30am, 5pm

DAILY MASS

Mon.-Sat.: 8:15am Tues.: 6:00pm Fri.: 6:30am

CONFESSIONS

Tues.: 5:00-5:45pm **Thurs.:** 7:00-8:00pm **Sat.:** 2:30-3:30pm

ROSARY

 Sun.: 4:15pm (Family Holy Rosary)
 Tue.: 9:15am (Rosario en Español) 5:15pm (Rosary for our Youth)
 Thu. 6:30pm (Rosary for Life)

OFFICE HOURS PARISH OFFICE

	Mornings	Afternoons	
Mon	9-11:30am	1-5pm	
Tues	9-11:30am	3 -5pm	
Wed	9-11:30am	1-5pm	
Thurs	9-11:30am	1-5pm	
Fri	9-11:30am	Closed	
Sat & Sun	Closed	Closed	

FAITH FORMATION OFFICE

Mon.: 9:30am-2:00pm Tues.: 2:30pm-7:30pm Wed.: 9:30am-4:30pm Thurs.: 9:30am-2:00pm

GIFT SHOP

Open after the Saturday Vigil Mass & the Sunday morning Masses.

PERPETUAL EUCHARISTIC ADORATION

Please help us keep every hour covered by checking **AdorationPro.org/corpusaz** for any times when adorers are urgently needed.

Prayer partners are also wanted for any hour. They are especially needed each day from midnight–6am.

"The lives of the saints and blesseds show us the importance of the Eucharist on our journey as disciples of Jesus."

- The Mystery of the Eucharist in the Life of the Church (51)



Become a prayer partner! Help each other on your journey to become saints!

BECOMING DISCIPLES

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Sunday, May 19

7:00 am Living & deceased members of the Hrusovsky & Zemaites Families 8:30 am Mother's Day Novena 10:30 am † Vernon & Leona Meade 5:00 pm † Helen Kay Rossell

Monday, May 20

The Blessed Virgin Mary, Mother of the Church 8:15 am Mother's Day Novena

Tuesday, May 21

St. Christopher Magallanes & companions 8:15 am Edward Alan Sobolewski 6:00 pm John De La Cruz

Wednesday, May 22 St. Rita of Cascia

8:15 am † David Jewett

Thursday, May 23 8:15 am Mary Beke

Friday, May 24

6:30 am † Armando D'Souza 8:15 am † Claude Cesar

Saturday, May 25

St. Bede the Venerable,
Pope St. Gregory VII,
St. Mary Magdelen de' Pazzi
8:15 am 21st Anniversary of Mr. & Mrs. Danny S. Quibuyen
4:00 pm † Froilan & † Felicia Pangilinan

Sunday, May 26

7:00 am Parishioners 8:30 am † Frank Hall 10:30 am Joann Lochr 5:00 pm † Eric Ramsey





Jackie Benhoff, Mark Blayney-Moore, Bobbie Braden, Christopher Brassington, Randy Booth, Josefina Caisido, Dale Crawford, Barbara Danielson, Kathy Delacluyse, Val Doering, Andrew Dull, Kathleen Fordyce, Louise Gnaller, Rosie Grover, Julia Haggerty, Harold Henry, Jr., Fr. Eric Houseknecht, Vera Jakubicek, Noah Johnson, Marie Klingenbeck, Lori Klipfel, Pat Koling, Graciela Luna, Jackie Manning, Sandy McVeigh, Antonio Mejia, Michael Mejia, Ana Minelli, Fr. George Mulligan C.S.C., Peter Nielsen, Carole Oeverndiek, Jim Oliver, Brooks Pallan, Ed Pellegrino, Dee Peterson, Carol Picco, Bob Radcliffe, Lynn Robbins, Yolanda Rosales, Luna Marie Rotter, Dcn. Phil Simeone, Chester Stanislawski, Trisha Stuart, Jeff Trojan, Bryce Weinheimer

PARISH CONTRIBUTIONS MAY 5, 2024

TITHING

Weekly Total	\$38,500.68
Weekly Budget	
Weekly Surplus	
Fiscal Year-to-date Total	\$1,578,511.27
Fiscal Year-to-date Budget	\$1,504,048.75
Fiscal Year-to-date Surplus	\$74,462.52

OTHER CONTRIBUTIONS

Miscellaneous	\$732.00
Building Fund Collection	\$2,355.90
Building Fund Balance	\$67,567.76

for your generosity

ONLINE Safe • Simple • Secure GIVING Please consider Online Giving!

It'll help us financially, of course, but it also helps us run a better parish. Online gifts are easier to administer, more transparent, and more dependable.

To get started, scan the QR code here or click the green **Give Now** button at <u>corpuschristiphx.org</u> and follow the instructions for repeat electronic giving to the Sunday Collection.

Regardless of how you choose to give, thank you for your continued generosity! Your support not only makes a difference within our own parish, but also throughout our local community!

As the Body of Christ — Becoming Disciples, we are called to serve each other in many ways. As a family of families, we know the needs are great. Together, we can do more than any one person or family could do alone.



BABY SAFE HAVEN

Did you know that Corpus Christi is a Baby Safe Haven? A parent or agent of a

parent can leave an unwanted, unharmed newborn baby at a designated Baby Safe Haven without fear of prosecution or answering any questions. They can remain anonymous. A baby can be left at the Parish Office during normal office hours. After hours, take the baby to the nearest fire station or hospital.

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The Holy Spirit — A Mighty Rushing Wind

Jen Arnold, M.A. in Theology and Catechetics — www.CatholicHeartAblaze.com

"When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting."- Acts 2:2

Pentecost is the day we celebrate the Holy Spirit, the gift Jesus promised to send us after his ascension to offer us guidance and wisdom as we travel on our earthly journey. The Holy Spirit is a distinct person of the one Triune God with his own attributes and activity. Still, he is arguably the most difficult for our human minds to comprehend. During Pope St. John Paul II's general audience on October 17, 1990, he provided some catechesis on how the Church uses symbols to give us insight into who the Holy Spirit is and how he exercises his divinity in our lives.

Referring to Isaiah 45:15, John Paul calls the Trinitarian God a "hidden God," but his hiddenness is especially found in the Holy Spirit. Jesus, the Incarnate Word of God, became the visible God as he came to us in human flesh. While he was here, people could see, hear, and touch him and witness his concrete actions. In his humanity, God became accessible and someone with whom we can have a personal experience. The Father remains invisible, but we can still understand who he is, even if in a limited way. Jesus said, "He who sees me sees the Father" (In 14:9) because he is speaking his Father's words and acting according to his Father's

will. Further, we have human fatherhood that, although it does not fully reveal God's divine fatherhood, it still provides some limited understanding by analogy. However, the Holy Spirit is a bit more of a mystery to us as he remains the most hidden of the three persons.

The Holy Spirit is the uncreated manifestation of love generated between the Father and the Son. which is then poured out into humanity. John Paul calls our understanding human and analogies of this abstract concept "fragile." In addition to his identity of being rooted in love, many of his other titles — consoler, giver of life, source of goodness, spirit of truth, Paraclete — offer little in helping our human minds conceptualize him more concretely. Nevertheless, our human nature seeks ways to express theological and psychological realities and their activity in our lives. Quoting St. Thomas Aquinas, John Paul tells us how we accomplish this: "Thus we can explain that the Holy Spirit, like human love itself, finds its expression, especially in symbols." While the pope does not go into an exhaustive list of the symbols that we use to describe the Holy Spirit, he does use the symbol of wind, which is "central to the Pentecost experience" to explain how this works.

Throughout scripture, the wind often refers to "a person who comes and goes." As a good Jewish man, well versed in scripture, Jesus highlights this fact by saying, "The wind blows where it will, and you can hear the sound it makes, but you do not know where it comes from or where it goes; so it is with everyone who is born of the Spirit" (John 3:8). From this statement, we can unpack some of the rich symbolism that gives us insight into the person of the Holy Spirit. When a person is baptized, among many other supernatural realities taking place, they become a temple of the Holy Spirit. Essentially, with the effects of the sacrament, the Holy Spirit descends and finds a dwelling place within the person. The Spirit then moves within the person, inspiring spontaneous action as the person responds and participates in God's activity. You can likely think of a time when you were compelled to say something or do something for another person for no apparent or discernable reason. Furthermore, when you responded to the inspiration, you may have even discovered that it was exactly what the other person needed, without you having any way of knowing. This is one of the subtle ways God carries out his will by making us participants in his activity. The more we become aware of the wind moving us here and there, the more we are part of the transformative supernatural activity that draws others to God.

John Paul goes on to explain that in the Old Testament, the Hebrew term for Spirit is *ruah*, which also translates as "breath." Genesis 1:2 says, "The earth was

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without form and void, and darkness was over the face of the deep, and the Spirit (*ruah*) of God was hovering over the face of the waters." So, the very movement that initiated creation was God's breath or wind hovering over the abyss of nothingness. Then, as he created Adam, he "breathed into his nostrils the breath of life and the man became a living creature," giving him his own Spirit to dwell within him (Gen 2:7). After the Resurrection, Jesus, being the excellent teacher that he is, connects the Old Testament relationship of the Spirit, God's breath, and wind, with a new and fuller understanding of the relationship, saying, "Peace be with you. As the Father has sent me, even so I am sending you. And when he had said this, he breathed on them and said to 'Receive them. the Holy Spirit" (John 20:21-22). Wind, God's breath, and the Holy Spirit are all used synonymously, as the source of our very life. Furthermore, the Holy Spirit is not only the source of our physical life, but also our supernatural life in Christ.

Now, through the symbol of wind, we can better understand the invisible person of the Holy Spirit. Like wind, he is a dynamic force. He moves about, sometimes in breezes and other times in gusts, and affects movement in those who experience his dynamism. This symbol allows us to access our human experience of the element of wind and to have the vocabulary to describe the mysteries of God. We can also observe the effect wind has on creation to understand the



effects of the work of the Holy Spirit in us. As leaves tremble and flowers bend, we also dynamically change, move, and respond as he moves through us.

Re-read the story of the first Pentecost, placing yourself in the upper room with Mary and the disciples. Using your personal experience, imagine the mighty rushing wind coming in suddenly and unexpectedly. While the disciples probably felt some fear at that moment, you now understand that this is the force that will empower you to do God's work in the world. This week, pay attention to the different types of wind you are exposed to and use the experiences to contemplate how the Holy Spirit moves in your own life. Also, consider some other symbols for the Holy Spirit fire, light, dove — and apply their attributes to your understanding of the Holy Spirit's divine activity in the world.



THE BODY OF CHRIST

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FAITH FORMATION

Children | Youth | Adults





Coming Soon: Vacation Bible School 2024! June 3 - 7 | 8:30am-12:30pm*

*Please note the corrected start time of 8:30am.

Families are invited to join us for a special closing ceremony on Friday, June 7.

Open to children entering Pre-K through 5th Grade in the Fall Cost: 1 child: \$45 • 2 or more children: \$35/child

VBS Volunteer discount: \$25/child

This year's VBS is an **Olympic/Sports-themed program** where kids will be inspired to set GOALS and AIM for a commitment to excellence in their Catholic faith. VBS will focus on TRAINING kids in the Word of God with teachings on: The Greatest Commandments, 10 Commandments, Beatitudes, Fruits of the Spirit, and Evangelization.



Adult, high school, & middle school volunteers are needed!



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FAMILY PROMISE This Week! May 19-26

The families arrive at our parish this Sunday night!

Each evening, we will all enjoy an amazing dinner & fun activities. More importantly, the families will have a safe, comfortable place to sleep.

IF YOU HAVEN'T SIGNED UP YET - IT'S NOT TOO LATE!

Please consider supporting this amazing ministry. There's always room to participate and it's a wonderful opportunity for both individuals and families to volunteer. Each event usually lasts 3-4 hours. We all have dinner together, participate in activities, and build friendships with each other while welcoming wonderful families to our parish.

To sign-up to volunteer or donate food/supplies scan the QR code or go to: <u>https://www.signupgenius.com/go/8050B4EACAA23A2F58-49463332-family</u>

VOLUNTEERS NEEDED:

- Set-Up: Sunday, May 19 from 8:00am 10:15am
- Decorating Helpers: Daytime Slots
- Dinner & Activity Helpers Evening Slots
- Overnight Hosts Each evening from Sunday Night to Saturday Night
- Take-Down Sunday, May 27 from 7:30am 10:15am

FOOD/SUPPLIES NEEDED: Label - Family Promise

- Dinner for each evening Meals, Drinks & Dessert (see sign-up)
- Breakfast and Lunch Items (Sent to Day Center)
- Blankets (Soft and Cozy) Any Size

MONETARY DONATIONS:

- Donate in white box in the narthex
- Checks made payable to: CCCC Memo: Family Promise
- Online: <u>https://corpuschristicc.flocknote.com/give/4111</u> or scan the QR code
- Gift Cards Any Grocery Store, Sams/Costco, Amazon



If you have any questions, please text or email Toni: 480-388-9037 <u>fpcccc19@gmaill.com</u>





THE BODY OF CHRIST — BECOMING DISCIPLES

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PENTECOST SUNDAY

MAY 19, 2024





May 24-Jun1

To celebrate the feast of Corpus Christi and to promote Adoration of the Most Blessed Sacrament, please join us in praying the Most Holy Rosary and the Litany of the Most Blessed Sacrament in the church from May 24 to June 1.

The celebration on Thursday, May 30, will also include Exposition of the Most Blessed Sacrament, Adoration, and Benediction. Please sign-up online by scanning the QR code to lead the Holy Rosary and to include your prayer intentions. May God the Holy Spirit guide us and inspire us to participate in this event. We hope you will join us.

Fri. May 24	6:30pm	Mon. May 27	6:30pm	Thurs. May 30	6:00pm
Sat. May 25	3:00pm	Tues. May 28	5:00pm	Fri. May 31	5:30pm
Sun. May 26	4:00pm	Wed. May 29	6:30pm	Sat. Jun 1	3:00pm

FEAST OF CORPUS CHRISTI CELEBRATION

Eucharistic Procession

Sunday, June 2

Following the 10:30am Mass.



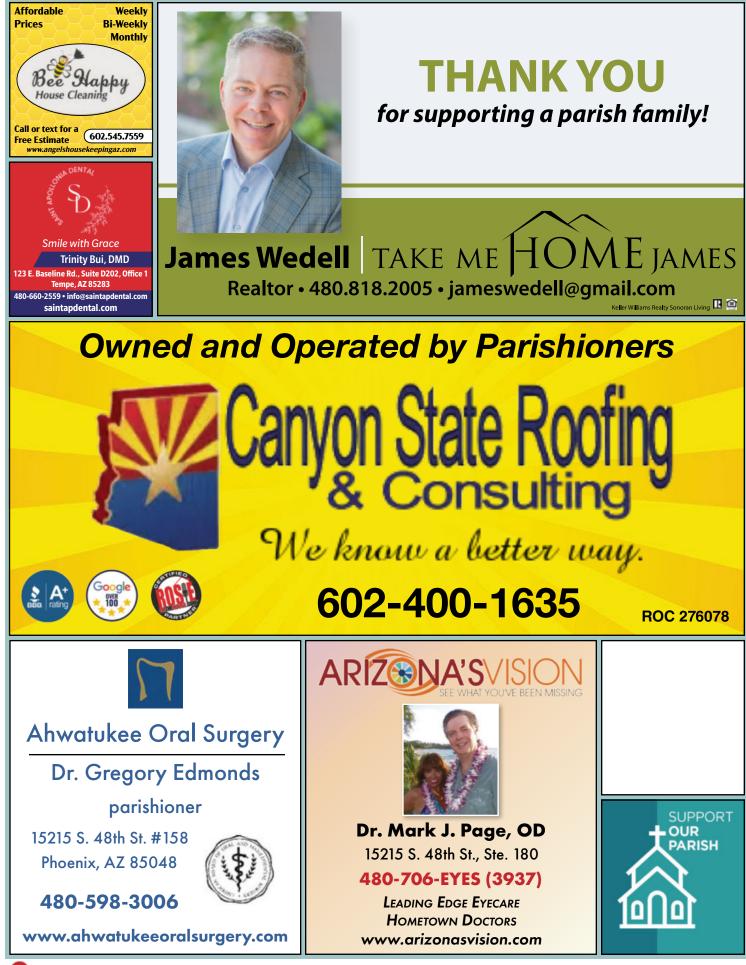


SEVEN SISTERS APOSTOLATE A Way for Women to Support Their Priests

"In strengthening the priest, you strengthen the whole Church." One concrete way to do this is through the Seven Sisters Apostolate. The apostolate's call is to strengthen the Church by ensuring that a Holy Hour is prayed each day of the week for the sole intention of a specific priest or bishop — a lavishing of prayer for that priest's deeper conformity to Christ. We are seeking women who are willing to make a one year commitment to pray a holy hour, one day a week, for a specific priest who has a direct impact on our parish.

Please visit <u>sevensistersapostolate.org</u> for more information or contact Tina Glenn at <u>aztinamarie16@gmail.com</u>.







ENTRANCE ANTIPHON

(7AM Mass)

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

ENTRANCE HYMN

Holy Spirit, Come to Me by Julie Hoy

1. Holy Spirit, come to me; open my eyes to you. Holy Spirit, come to me; open my eyes to you.

That I may know Jesus, and I seek his face. That I may hear his voice when he calls out my name.

- Holy Spirit, come to me; open my ears to you. Holy Spirit, come to me; open my ears to you. (Refrain)
- Holy Spirit, breathe in me; open my life to you. Holy Spirit, breathe in me; open my life to you. (Refrain)
- 4. O my Jesus, live in me; I give my life to you.

RESPONSORIAL PSALM Psalm 104

Lord, send out your Spirit, and renew the face of the earth.

TODAY'S READINGS

Pentecost Sunday

#1185 (Vigil: #1184)

OFFERTORY HYMN

We Wait for You by Tom & Tammy Booth

- Come, Holy Spirit, the Church waits for you. Come to the bride with your love. We've waited so long and we long for your touch. Crowd out our pride with song.
- We've waited in hope, and we've waded in sin. You hold the key to our joy. We need the Son to enlighten our lives, an advent of hope and love.

Come, Holy Spirit, bring us your fire! We wait for Jesus, our hope and desire. Come, Holy Spirit, burn away fear! Lead us to Jesus, in joy we draw near. We wait for you.

 Wonderful Counselor, Emmanuel, renew us in your mighty love.
 Free us from sadness and free us from fear, for you are the Holy One.

(Refrain)

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FIRE DESTROYS ST. WILLIAM CHURCH NEAR AVONDALE

In the early morning hours on May 1, a massive fire ravaged St. William Catholic Church in Cashion, AZ near Avondale. The church, which serves 1,000 families, the parish hall, classrooms, and foodbank are a complete loss. The foodbank, led by the Society of St. Vincent de Paul, served 25 families or more every week. Officials are working hard to determine the cause of the fire. This is a tightknit community, many of whom have been attending the church for decades. The aftermath of this fire is heartbreaking to those who are affected. Families of children preparing for baptism or confirmation, young couples preparing to be married, will now change their plans. This community will look to the future as plans for their parish come together.



While St. William Parish was fully insured, there will be other funds needed to assist the staff and community to address unknown expenses and needs that will not be covered by insurance. There has been an outpouring of calls from people across the diocese wondering how they can help. This loss is a tragedy, but we know that as Catholics, **it is the** *people* **that make a Church – not a building. We are all part of the universal Church – together as one body in Christ.**



How can you help? If you are inspired to support this parish as they come together in this time of need, you can scan the QR code or visit https://dphx.org/support-st-williams.