



Corpus Christi Catholic Church

THE BODY OF CHRIST—BECOMING DISCIPLES



APRIL 7, 2024 | 2ND SUNDAY OF EASTER — DIVINE MERCY SUNDAY

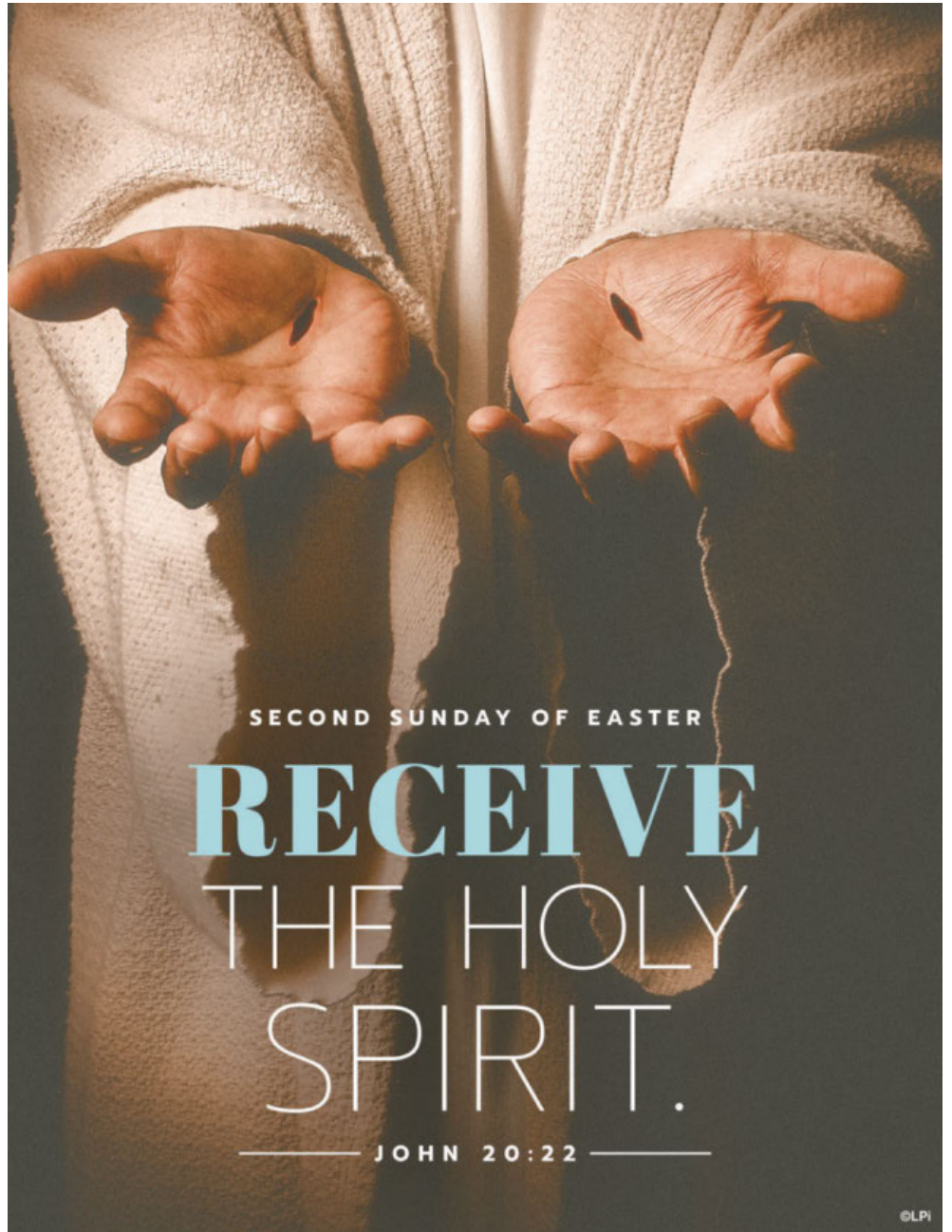
DIVINE MERCY SUNDAY

Celebration

Today, April 7

3:00pm in the Church

The celebration will include Exposition of the Blessed Sacrament & Benediction, praying the Divine Mercy Chaplet with Scripture readings and excerpts from St. Faustina's *Diary*.



Address: 3550 E. Knox Rd.
Phoenix, AZ 85044

Parish Office: 480-893-8770

Faith Formation Office: 480-893-1160

Website: corpuschristiphx.org

Formed: corpuschristiphx.formed.org

Facebook: [@corpuschristiphoenix](https://www.facebook.com/corpuschristiphoenix)

Flocknote:

Text **JOINCC** to **84576** or go to flocknote.com/corpuschristicc for latest communications from the parish.

THE BODY OF CHRIST

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CLERGY & STAFF MEMBERS

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Deacon Dennis Lambert
dennislambertphx@gmail.com

Retired Deacon Phil Simeone

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COUNCIL PRESIDENTS

Stanly Kulangara, President of the Pastoral Council
pastoralcouncil@corpuschristiphx.org

Greg Furseth, President of the Finance Council



THE LORD
heals
THE BROKENHEARTED

Make your CDA gift count — TWICE!

Every gift to the Charity and Development Appeal received between March 15 - April 30, 2024 is being matched — dollar for dollar — up to **\$400,000!** Your gift will provide direct support to more than 70 Catholic ministries and agencies in our Diocese. Thank you!

MISSION STATEMENT: Corpus Christi Catholic Church strives to be a welcoming community proclaiming the love of God and fostering a life-long personal relationship with Jesus Christ and His Church through Scripture, Sacraments, and service.

MASS SCHEDULE

WEEKEND MASS

Sat. Vigil: 4pm

Sun.: 7am, 8:30am, 10:30am, 5pm

DAILY MASS

Mon.-Sat.: 8:15am

Tues.: 6:00pm

Fri.: 6:30am

CONFESSIONS

Tues.: 5:00-5:45pm

Thurs.: 7:00-8:00pm

Sat.: 2:30-3:30pm

ROSARY

Sun.: 4:15pm (Family Holy Rosary)

Tue.: 9:15am (Rosario en Español)
5:15pm (Rosary for our Youth)

Thu.: 6:30pm (Rosary for Life)

PERPETUAL EUCHARISTIC ADORATION

Make a weekly appointment with the best spiritual director EVER!

Please help us keep every hour covered by checking AdorationPro.org/corpusaz for any times when adorers are urgently needed.

Prayer partners are also wanted for any hour. They are especially needed each day from midnight-6am.

"The lives of the saints and blessed show us the importance of the Eucharist on our journey as disciples of Jesus."

- *The Mystery of the Eucharist in the Life of the Church* (51)

Become a prayer partner!
Help each other on your journey to become saints!



OFFICE HOURS

PARISH OFFICE

Sunday: 9:30am-12:00pm

Mon.-Fri.: 9:00-11:30am

Mon.-Thurs.: 1:00-5:00pm

FAITH FORMATION OFFICE

Mon.: 9:30am-2:00pm

Tues.: 2:30pm-7:30pm

Wed.: 9:30am-4:30pm

Thurs.: 9:30am-2:00pm

GIFT SHOP

Open after the Saturday Vigil Mass & the Sunday morning Masses.





Sunday, April 7

7:00 am Living & deceased members of the Hrusovsky & Zemaites Family
 8:30 am Parishioners
 10:30 am Living & deceased members of the Sobolewski & Margevich Families
 5:00 pm † Brian LaVelle

Monday, April 8

The Annunciation of the Lord (transferred from March 25)
 8:15 am † Ronald Anthony Schuchert

Tuesday, April 9

8:15 am † Angela Ottina
 6:00 pm † Mary Barnard

Wednesday, April 10

8:15 am † Arthur Vande Hey

Thursday, April 11

St. Stanislaus
 8:15 am † Elanor E. Sobolewski

Friday, April 12

6:30 am † David Steven Ivich
 8:15 am † Juan Martin, Sr.

Saturday, April 13

Pope St. Martin I
 8:15 am † David Crosslin
 4:00 pm † Vlad, Adrian, Ashly, Eric, Ethan

Sunday, April 14

7:00 am † Donuta & † Michal Namiestnik
 8:30 am Parishioners
 10:30 am Supporters of SVdP
 5:00 pm John & Cathy Rao's 50th Wedding Anniversary

**PARISH CONTRIBUTIONS
 MARCH 24, 2024**

TITHING

Weekly Total	\$32,036.63
Weekly Budget	\$29,689.75
Weekly Surplus.....	\$2,346.88
Fiscal Year-to-date Total	\$1,287,785.20
Fiscal Year-to-date Budget.....	\$1,236,119.00
Fiscal Year-to-date Surplus.....	\$51,666.20


OTHER CONTRIBUTIONS

Miscellaneous.....	\$1,105.00
Building Fund Collection.....	\$298.45
Building Fund Balance	\$58,943.01



Safe • Simple • Secure
 Please consider Online Giving!

It'll help us financially, of course, but it also helps us run a better parish. Online gifts are easier to administer, more transparent, and more dependable.

To get started, scan the QR code here or click the green **GIVE NOW** button at corpuschristiphx.org and follow the instructions for repeat electronic giving to the Sunday Collection. 

Regardless of how you choose to give, thank you for your continued generosity! Your support not only makes a difference within our own parish, but also throughout our local community!

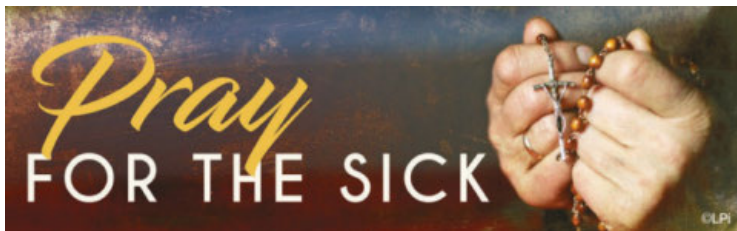
As the Body of Christ — Becoming Disciples, we are called to serve each other in many ways. As a family of families, we know the needs are great. Together, we can do more than any one person or family could do alone.



BABY SAFE HAVEN

Did you know that Corpus Christi is a Baby Safe Haven? A parent or agent of a parent can leave an unharmed newborn baby at a designated Baby Safe Haven without the fear of prosecution or answering any questions. They can remain anonymous. A baby can be left at the Parish Office during normal office hours. After hours, take the baby to the nearest fire station or hospital.

Jesus, I Trust in You!



Jackie Benhoff, Mark Blayney-Moore, Bobbie Braden, Christopher Brassington, Randy Booth, Josefina Caisido, Dale Crawford, Barbara Danielson, Kathy Delacluyse, Val Doering, Andrew Dull, Kathleen Fordyce, Louise Gnaller, Rosie Grover, Julia Haggerty, Harold Henry, Jr., Victor Ivich, Vera Jakubicek, Noah Johnson, Marie Klingenberg, Lori Klipfel, Pat Koling, Graciela Luna, Jackie Manning, Sandy McVeigh, Antonio Mejia, Michael Mejia, Ana Minelli, Fr. George Mulligan C.S.C., Peter Nielsen, Carole Oeverndiek, Jim Oliver, Brooks Pallan, Ed Pellegrino, Dee Peterson, Carol Picco, Lynn Robbins, Yolanda Rosales, Luna Marie Rotter, Dcn. Phil Simeone, Chester Stanislawski, Trisha Stuart, Jeff Trojan, Bryce Weinheimer

THE BODY OF CHRIST

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Dynamic Forgiveness

Jen Arnold, M.A. in Theology and Catechetics
www.CatholicHeartAblaze.com

Today is Divine Mercy Sunday, which the Church designates to focus on the profound mercy Jesus offers us by forgiving our sins. Most of us are grateful for God's infinite mercy and forgiveness because we know we would be lost without it. We are also aware that we are called to offer forgiveness to others in response to the forgiveness God so freely gives us. The Our Father prayer indicates that offering forgiveness to others is obligatory if we want to ask it for ourselves – "Forgive us our trespasses **as** we forgive those who trespass against us." However, it is sometimes difficult to take what we know in our minds and put it into practice. In this article, I would like to present a method by which we can have a more dynamic participation in the process of mercy and forgiveness, where we can work with the Lord in bringing about conversion.

My source for this dynamic process is a sermon by a Lutheran pastor, Larry Christenson (1928-2017). If you seek further information on this topic, please note that, as a Lutheran, some of his scriptural references are not perfectly aligned to Catholic teaching and that I am explicitly highlighting the main ideas that are not contradictory to Church teaching.

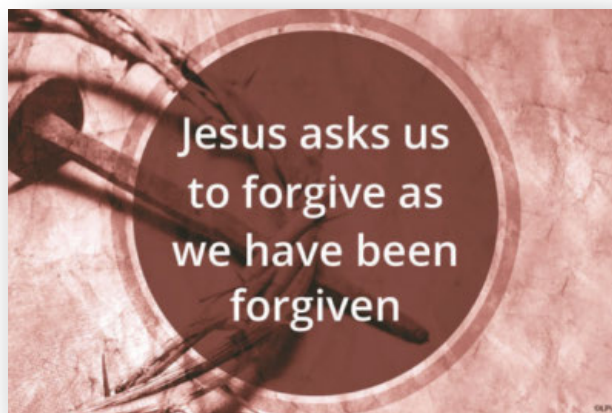
We are all affected by the sins of those around us. Sometimes, those sins are explicitly directed at us, like hurtful words and bad behavior that causes us harm. Other times, a sin is not directly aimed at us, but still hurts us, like a child who has left the Church or a pattern of

behavior that we wish a person would change for everyone's good, especially their own. Rev. Christenson astutely points out that whatever the situation, we are most likely suffering from the sin of someone with whom we have a relationship and not the stranger we bump into at the store. It is in our personal relationships where our Christianity, is more often genuinely tested in our willingness and ability to forgive.

Rev. Christenson also points out that when we lose our peace, it is usually not because of the other person's behavior, but because of our reaction. For example, do you find yourself bitter over something someone has done? It is the bitterness causing your lack of peace more than the actual thing done to you. So, the reverend proposes a practical two-step process to help us enter into Jesus' divine mercy and participate with him in these difficult situations where we are suffering and struggling with forgiveness.

Empathetic Repentance

The first step of the process is empathetic repentance. We all know we are supposed to forgive regardless of the other person's repentance and desire to be forgiven. However, we can become frustrated when a person cannot see the error of their ways, the pain they cause, or even express a desire to apologize or change. Then, as we let that frustration fester, we lose more peace. We may even pray,



"Lord, please soften this person's heart and lead them to conversion," but then find that the person's heart does not soften, and they do not convert, which leaves us to wonder whether any change will ever happen. Thus, even though we are praying for something good for the other person (conversion) it is about asking God to give us something that *we* want.

Empathy is entering into another person's experience and trying to understand what they might be feeling and what might be causing them to act this way. Usually, sin stems from disordered attachments, faulty thinking, and misconceptions, which we all suffer from in some form or another. Recognizing that each of us has some disordered thinking in our own selves, we can change our perspective and our prayer.

Instead of asking God to change what is disordered in another person, we can ask God to reveal to us the same disordered thinking in ourselves that we are judging in the other. Imagine a person in your life who is persisting in sin and for whom you have been praying to see the light. Now, change your prayer to sound something more like this:

"Lord, my child has turned from

your Church. Reveal to me the times I have turned my back on you."

"Lord, this person has spoken hurtful words. Reveal to me the times I have hurt others with my words."

"Lord, this person is obstinate in their disordered thinking. Reveal the times I have also been stubborn in my disordered thinking."

The more you practice this way of thinking and praying, the more you will find repentance and conversion in your own heart, increasing your patience and understanding. This is empathetic repentance. God has now entered into your own heart, not theirs, and has paved the way for you to forgive that person more easily.

Unilateral Forgiveness

Throughout scripture, Jesus continually forgives people who never ask for it. There are some occasions where people express repentance, like when the sinful woman washes Jesus' feet with her tears (Lk 7:37-48) or when Peter "wept bitterly" upon realizing he had denied Jesus (Mat 26:75). Still, there is no explicit request for forgiveness. There are other times when the people involved express no repentance whatsoever, like at the crucifixion, where Jesus is being mocked and humiliated relentlessly and without remorse or any awareness of wrongdoing. No matter the disposition of the person standing before him, Jesus offers unilateral forgiveness, most notably in the words he spoke from the cross, "Father, forgive them, they know not what they do" (Lk 23:34).

We've already established that sin is typically rooted in disordered attachments, faulty thinking, and misconceptions, so it is difficult to

repent when one is bound up with such things. Jesus' method of unilateral forgiveness takes an empathetic approach, recognizes the spiritual blindness of the person at the time, and mercifully offers forgiveness even for what they cannot see. We now realize that we have the privilege of participating in the supernatural forgiveness that Jesus offers the other person rather than the lesser form of human forgiveness we can only offer in our sinful state.

With empathetic repentance and participation in the unilateral forgiveness of God, our prayers now look something like this:

"Lord, forgive this person for turning his back on your teaching, and forgive me for the times I have turned my own back on your teaching."

"Lord, forgive this person for being angry with me over a misunderstanding, and forgive me for the times I have been angry with other people over a misunderstanding."

"Lord, forgive this person's inability to see the pain they have caused, and forgive me for the times I have been unable to see the pain I have caused."

With this approach, you are no longer the one doing the work of forgiveness alone or using your prayer to ask for a change in someone else. Instead, with a

disposition of humility and openness to your own conversion, you are putting your ego and emotions aside and allowing God to work in your heart along with the other person's as well. Anytime we get out of our own way and let God do the work, the fruit is always far more satisfying, and the outcomes are always more conformed to his holy will over our own. Rev. Christenson suggests that by entering into this dynamic process of forgiveness, you will see miracles and changes in yourself and others that defy any other explanation beyond divine intervention.

This week, choose a problematic relationship in which a person is not repentant, and forgiveness is a challenge, no matter how much you will it. Spend a couple of days, first asking God to judge in your heart the exact behavior you are judging in that other person. Be open to experiencing the reality that you are not free from the same guilt and allow your perspective to become more empathetic to what that person may be experiencing. Then, spend the next few days asking God to forgive both of you for that same sin for which you were both unrepentant. Get out of the way and let the divine mercy of Jesus penetrate both of your hearts more deeply, and trust that conversion will come.



Catholic Heart Ablaze

Find more of Jen Arnold's catechetical and spiritual writings according to traditional Catholic teaching at www.CatholicHeartAblaze.com.

Email: Jen@CatholicHeartAblaze.com

THE BODY OF CHRIST

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FAITH FORMATION

Children | Youth | Adults



OCIA

2024 OCIA (Cohort 2) Adult Inquirer Information Form



Are you interested in becoming Catholic or know someone who is? Are you baptized and looking to become fully-initiated through completion of the Sacraments of Initiation? Please consider joining our new cohort of OCIA! Sessions meet on Mondays at 6:30pm. Register by scanning the QR code or using this link: <https://forms.office.com/r/pfBcUCNqxxq>. You can also reach out to Rob Curtis at rob.curtis@corpuschristiphx.org.



CHRIST CHILD SOCIETY

April Meetings

Wednesdays,
April 10 & 24

9am-1pm in the Parish Center

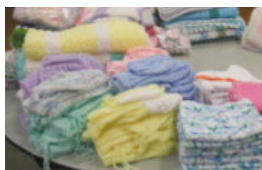
Please bring a sack lunch.

Dessert, coffee, and lemonade are provided.

The Christ Child Society of Phoenix is dedicated to serving babies and children in need. Please join us as we meet to sew, crochet and knit newborn clothing items. Don't sew? We can use your help in cutting fabric.

Please call Michelle Cano at 602-524-7735 or Michelle Grimditch at 480-710-4357 for more info.

<https://www.christchildphx.org>



PARISH GAME NIGHT

Saturday, April 13

5:00pm in the Parish Center

Adults 18+ are invited to join us for our next night of fun, food, fellowship, and games! — from dominoes and cards games, to party games and strategy games! Scan the QR code to sign-up! Deadline to RSVP is Tues. April 9.



LEGION OF MARY

Annual Acies
East Phoenix Curia
Celebration

Sunday, April 14 at 2pm
in the Parish Center

All Active and Auxiliary members are invited to this beautiful ceremony to renew our consecration to our Blessed Mother. Fr. Johnson will be our guest speaker. A spiritual bouquet basket will be provided to offer rosaries, prayers, or other devotions. **Please bring your favorite dish or appetizer to share.** Contact Ann Marie Adams for information about the Legion of Mary: annieg7477@cox.net or 480-688-2096.



Join us!
KENTUCKY DERBY
HAT DRESSING
party

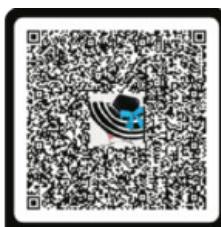


KENTUCKY
DERBY
party

Sat. May 4
@ 1pm

Join the parish ladies for treats and laughs on **Thurs. April 18 at 6pm**. We will be making hats for the Kentucky Derby Party in May. Join us at **Clearwater Living -Tuke Café, 15815 S 50th St. Phoenix, AZ 85044.**

RSVP by scanning the QR code.



Buy tickets now by scanning the QR code



Corpus Christi parishioners are hosting the Fourth Annual Kentucky Derby Party! Be ready for the races, drinks, games and prizes! Wear your best hat or bow tie! Tickets and hats will be sold in the courtyard after Mass at the end of April.

Beloved

Women's Retreat

Fri. April 19 & Sat. April 20
in the Church & Parish Center



Come join us for our first women's retreat as we discover that we are beloved by God. The retreat includes great talks given by Claire Dwyer, Beth Davis, and our own, Tina Glenn! There will also be small group time, adoration, fellowship, food, and so much more!

Cost: \$75. If your child is enrolled in any one of Corpus Christi's Faith Formation Programs (Children's, Edge, Life Teen, or Sacramental Prep), you are eligible for the Faith Formation Family Discount (\$50 registration fee). Please scan the QR code to register.



Joan Battista

*Eternal rest grant unto her
O Lord and perpetual light
shine upon her.*

*May the souls of the
faithful departed, through
the mercy of God,
rest in peace.*

Amen.



SATURDAY MORNING "CAFÉ"

Essentials of the Catholic Faith

*Presentations by Karen & Jack Henz
Certified Catechist Trainers from the Kino Institute*

April 20 & May 11 from 8:30am-3:30pm in Rooms 7-8-9

Saturday morning "CAFÉ" classes continue for adult Catholics. All are invited to attend one or more upcoming classes on the *Catechism*. **PRE-REGISTRATION IS REQUIRED because a light lunch is included on both dates.**

- **April 20:** Part 3 of the *Catechism* (3rd Pillar) — Part 1 Morality

How do I reconcile "moral relativism" in how I practice my faith? What is the right balance between social justice and providing a safe and stable environment for my family? (ESS 106)

- **May 11:** Part 3 of the *Catechism* (3rd Pillar) — Part 2 Morality

How do we live our lives in accordance with what Jesus teaches in a culture that is not always in agreement with Him. How do I reconcile Catholic beliefs which seem to oppose civil laws and political platforms? Is there a way to reconcile Catholic belief with how I vote? (ESS 107)

If interested in attending, **pre-registration is required** by contacting Karen: khenz2020@gmail.com or Jack: jfhenz@gmail.com by **Wednesday, April 17** or **May 8** before the corresponding sessions that you are interested in attending. These classes are free and NO HOMEWORK is required!



Saturday, April 27 from 9:30-11:00am in rooms 7-8-9

God is forever taking the initiative. God is the one who sent the angel Gabriel to Mary, the One who conceived life in her womb. God is the One who took the initiative to become a man and reveal Himself to us in the flesh. "We love, because he first loved us" (1 John 4:19). By our own initiative, we cannot lure God to us. He's already there, loving us!

Yet, "It's very hard for most of us to tolerate being loved" (psychiatrist and Harvard professor, George Vaillant). We shy away from receiving God's love. Or, we allow love into us - but only so far. We let the "acceptable parts" of us be loved, those parts that we believe God likes. But to allow God to love all of you — including your shameful parts, your disgusting parts, your hidden lepers, your sinful parts, those tax collector parts, those inner prostitutes and blasphemers, your Pharisee parts, the parts of you that are so lost, so isolated, so angry and hateful — those parts? Most of us will say "No way! That's crazy. No way does anyone get near *those* parts." How about your terrified parts, your desperate parts, your wounded, traumatized parts? The ones that no one seems to want? The parts of you that have been rejected by everybody, including yourself.

The vast majority of us Catholics will not tolerate being loved deeply or fully by God. Unless you've reached a fair degree of sanctity, it is hard to tolerate being loved by our Lord. That's the primary reason we don't love God back; we refuse to accept the love of God throughout every part of us. That's also the primary reason we don't love our neighbor, and why we don't love ourselves. We won't be loved first.

Please scan the QR code to join Tina Glenn on **Saturday morning, April 27**, for a heart to heart reflection on receiving God's love. We will explore the eight natural, human formation reasons why we refuse God's love, and consider what we can do to increase our capacity to receive love.



KNIGHTS OF COLUMBUS

Youth Camp Sponsorships

Corpus Christi Council 10062 will again sponsor three summer campers: *age 7-12, age 13-15, and/or one age 15-17 for Counselor Training* at St. Joseph Youth Camp, Mormon Lake, AZ. The three campers selected will receive a week of room and board provided by the Knights. Camp weeks start June 2 for Counselor Training, June 9 for Teen Week, and the weeks of June 16, 23, and 30 for pre-teens.

- Interested campers ages 7-15 need to submit an essay of 250 words or less on the topic: "Why I want to go to a Catholic Youth Camp."
- Interested campers ages 15-17 need to submit an essay of 300 words or less on the topic "Why I should be a Counselor at a Catholic Youth Camp."

All entries must be received by Wednesday, April 17 at 5pm.

Along with the essay, entrants should attach a cover page including the entrant's name, address, parent or legal guardian's name and contact information. Essays should be addressed to the Knights of Columbus / St. Joseph's Youth Camp and submitted to either the Parish Office or the Faith Formation Office. Essays will be judged by an impartial panel of judges. Winning entrants will be notified using the information given. For further information, please see any Corpus Christi Council 10062 Knight. Thank you.

E



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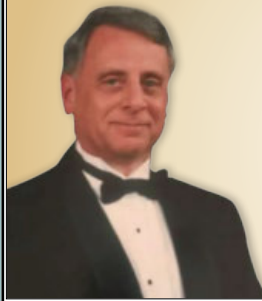
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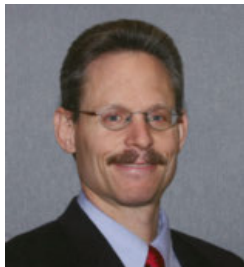


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"Peace begins with a smile." -Mother Teresa



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Corpus Christi Roman Catholic Parish, Phoenix, AZ A 4C 05-1867

ENTRANCE ANTIPHON

(7AM Mass)

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

TODAY'S READINGS

2nd Sunday of Easter
Divine Mercy Sunday

#1167

RESPONSORIAL PSALM

Psalm 118

*Give thanks to the Lord for he is good,
his love is everlasting.*

COMMUNION HYMN

Jesus, I Trust In You

by Sarah Hart & Angus McDonell

Refrain

Jesus, I trust in you, giver of mercy.

Jesus, I trust in you, O Font of Life.

Healer, teacher, Savior and friend,

Jesus, I trust in you.

All that I am is in your hands.

1. Let not this heart be troubled,
but let it rest in you.
For with you,
every sorrow will be washed away.
Let not my mind be burdened,
but set it free with truth,
for every care is lost
in understanding grace. **(Refrain)**

2. As you gave up yourself, Lord,
into your Father's hands,
so let me give myself
to all that is your will.
And as you emptied yourself,
fulfilled Love's perfect plan,
let me be emptied,
that my life might be fulfilled. **(Refrain)**

RECESSIONAL HYMN

Our God Reigns

by Leonard Smith

How lovely on the mountains
are the feet of Him,
Who brings good news, good news,
Announcing peace,
proclaiming news of happiness:
Our God reigns, our God reigns!

Our God Reigns, Our God Reigns
Our God Reigns, Our God Reigns

He had no stately form,
He had no majesty,
That we should be drawn to Him,
He was despised
and we took no account of Him,
Yet now He reigns with the Most High.

Our God Reigns, Our God Reigns
Our God Reigns, Our God Reigns

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